

NOTICE AND AGENDA
OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH
THURSDAY, MAY 21, 2009, 7:00 P.M. CITY COUNCIL CHAMBERS

Reverence Period - Mayor Christensen
Pledge of Allegiance
Approval of Minutes: April 30, 2009 Council Meeting and Executive Session

7:05 PRESENTATIONS

1. Presentation of Officer of the Year Award to Sgt. Kurt Fertig - Chief Tittensor

7:10 PUBLIC COMMENT ¹ (*Per Utah Code, Council will receive input only, no decision can be made*)

7:15 CONSENT

1. Appointment of Citizens Corps Council Chair
2. Renewal of License Agreement Between Mark Parker and Brigham City for Submersible Water Ski Course

PUBLIC HEARING ² (*Items may be brought to a vote following the public hearing as deemed necessary*)

- 7:20**
1. Community Development Block Grant Hearing to Inform Citizens of the City's CDBG Project for \$100,000 for ADA Curb Cuts

NEW BUSINESS

- 7:25**
1. Request to Contract with Answer Connect for Answering Services for Utility Outages/ Concerns - Jim Buchanan
- 7:35**
2. Request for Approval of 3-Year Training and Exercise Plan - Jim Buchanan

UNFINISHED BUSINESS

- 7:40**
1. Report and Discussion Regarding Real Estate Consultant Request for Proposal - Paul Larsen

7:55 MAKING LIFE BETTER - DEPARTMENT REPORTS

8:05 OTHER BUSINESS

1. Discussion Regarding May 28th Work Session - Mayor Christensen

8:10 CLAIMS

1. Payment Register - Councilmember Christensen

Mary Kate Christensen
City Recorder

Assigned times may vary depending on length of discussion or agenda alteration. Therefore, the times are estimates of the agenda items to be discussed.

UPDATED, POSTED, AND DELIVERED TO THE BOX ELDER NEWS & JOURNAL THIS 15TH DAY OF MAY 2009.

Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Mary Kate Christensen, City Recorder, at 734-6621.

¹ Each individual is limited to three minutes. Total input period is limited to 15 minutes.

² Each speaker is limited to five minutes.